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Edward O.D. Love, "Crum's Chicken": Alpak, Demonised Donkeys, and Avianised Demons among the Figures of Demotic, Greek, and Coptic Magical Texts.

Jean-Charles Coulon & Korshi Dosoo (edd.), *Magikon zōon. Animal et magie dans l'Antiquité et au Moyen Âge* = Bibliothèque d'Histoire des Textes. 2 (Paris - Orléans, 2022) pp. 661-726, figg.

<https://books.openedition.org/irht/537?>

Crum XXIII_2_2. - Interpreting "Crum's Chicken". - Demonised donkeys in the PDM and PGM. - Anubis as a demonised jackal-headed anthropomorph in the Egyptian-language tradition (2nd century). - Seth as a demonised donkey-headed anthropomorph in the bilingual tradition (2nd and 3rd centuries). - Seth as a demonised donkey in the Greek-language tradition (3rd to 5th centuries). - Seth as a demonised donkey in the Greek- and Latin-language tradition outside Egypt (4th century). - From the Graeco-Egyptian magical papyri to the Coptic magical text tradition - bridging the 3rd to 4th century divide. - Matching morphologies to Crum's Chicken? Figures and their tableaux from the Coptic magical text tradition. - Crum's Chicken through the lens of broader figural culture. - Where does that leave Crum's Chicken?

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