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Antonio Ricciardetto, The vocabulary of care and healing in the Greek private letters of Byzantine Egypt.

Trends in Classics 13 (2021) pp. 227-253.

Amid the corpus of Greek papyri discovered in the sands of Egypt, some fifty letters dated from the end of the 3rd century CE to the 7th century refer to a disease which afflicts an animal or a private individual - either the sender or the recipient of the letter, or to a third party. Seventeen of these also provide details on care and healing. How do these seventeen letters, which ostensibly do not derive from the medical world, describe the evolution of a disease, and especially its outcome when it is fortunate for the sick person? What are the healing strategies implemented by these individuals?

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